### FEES STRUCTURE 2020

|           |                         | DAY     | BOARDING |  |
|-----------|-------------------------|---------|----------|--|
| O - LEVEL | FEES                    | 499,100 | 792,000  |  |
| OFELVEL   | UNIFORM                 | 193,200 | 225,200  |  |
| A - LEVEL | FEES                    | 559,100 | 852,000  |  |
|           | UNIFORM                 | 203,200 | 225,200  |  |
|           | ADMISSION               | 60,0    | 60,000   |  |
|           | BUS CONTRIBUTION 20,000 |         |          |  |

#### WAMPEEWO NTAKKE SECONDARY SCHOOL PERSONAL REQUIREMENTS FOR HOSTEL STUDENTS (GIRLS)

| ITEM |                                      | QI | QUANTITY                           |  |  |
|------|--------------------------------------|----|------------------------------------|--|--|
| 1.   | SANITARY                             |    |                                    |  |  |
|      | Toilet paper                         | -  | 4 rolls                            |  |  |
|      | Sanitary towels                      | -  | At least 5 packets                 |  |  |
|      | Bathing soap                         | -  | 4 tablets of bathing soap          |  |  |
|      | Washing soap                         | •  | 3 bars                             |  |  |
|      | Bucket basin                         | •  | 1 (labelled)                       |  |  |
|      | Jerrycan                             | -  | 1 (labelled)                       |  |  |
|      | Toothpaste                           | -  | 3 medium sized tubes               |  |  |
|      | Tooth brushes                        | -  | 2                                  |  |  |
|      | Vaseline                             | -  | 2 big tins of 250g Skin Care Jelly |  |  |
|      | Slippers                             | -  | 1 pair (labelled)                  |  |  |
|      | Towel                                | -  | 1                                  |  |  |
|      | Combs or Hairbrush                   | -  | 1                                  |  |  |
|      | Bath sponge                          | -  | 1                                  |  |  |
|      | Hand brush                           | -  | 1                                  |  |  |
|      | Squeezer                             | -  | 1                                  |  |  |
|      | Outdoor broom                        | -  | 1                                  |  |  |
|      | Mopper (rag)                         | -  | 1                                  |  |  |
|      | Scrubbing brush                      | •  | 1                                  |  |  |
| 2.   | BEDDINGS                             |    |                                    |  |  |
|      | Mattress                             | _  | 1                                  |  |  |
|      | Blanket                              | _  | 1                                  |  |  |
|      | Bed sheets                           |    | 2 pairs                            |  |  |
|      | Night dresses                        | _  | 2                                  |  |  |
|      | Mosquito net                         |    | 1                                  |  |  |
|      | Mat                                  | _  | 1                                  |  |  |
|      | Torch                                |    | 1                                  |  |  |
|      | Mackintosh ( for bed wetters)        |    | 1                                  |  |  |
|      |                                      |    |                                    |  |  |
| 3.   | DRESSING                             |    |                                    |  |  |
|      | Uniform shirts                       | -  | 2 2                                |  |  |
|      | Uniform skirt                        | •  |                                    |  |  |
|      | Dress                                | •  | 1 (To be provided at school)       |  |  |
|      | House T-shirt                        | -  | 1                                  |  |  |
|      | Bras or Vests (Black or white plain) | _  | 2                                  |  |  |
|      | Knickers -                           | _  | 6                                  |  |  |
|      | School shoes (low heels and black)   | _  | 1 pair                             |  |  |
|      | Sandals                              |    | 1 pair                             |  |  |
|      | Half slips                           | _  | 2                                  |  |  |
|      | r                                    |    |                                    |  |  |
| 4.   | Re-usable masks                      | -  | 3                                  |  |  |

OTHERS: Plate, Cup, Fork & Spoon, Flask, Water bottle, flat iron, Container, Pant Peg.

NB: This list of requirements should be brought back at the beginning of the term and the items will be inspected. Students' items should be labelled where possible.

### WAMPEEWO NTAKKE SECONDARY SCHOOL PERSONAL REQUIREMENTS FOR HOSTEL STUDENTS (BOYS)

| IJ | ГЕМ  | (    | QUANTITY                           |
|----|--|------|------------------------------------|
| 1. | SANITARY   |      |                                    |
|    | Toilet paper   |      | 4 rolls                            |
|    | Bathing soap   |      | 4 tablets of soap                  |
|    | Washing soap   | -    | 3 bars                             |
|    | Pail   | -    | 1 (labelled)                       |
|    | Jerrycan   | _    | 1 (labelled)                       |
|    | Toothpaste   | _    | 3 medium sizes                     |
|    | Tooth brush  | _    | 1                                  |
|    | Vaseline   |      | 2 big tins of 250g Skin Care Jelly |
|    |  |      | Care Jelly                         |
|    | Slippers   |      | 1 pair                             |
|    | Towel  | _    | 1                                  |
|    | Combs or Hairbrush   |      | 1                                  |
|    | Bath sponge / towel  |      | 1                                  |
|    | Metal case   |      | 1                                  |
|    | Squeezer   |      | 1                                  |
|    | Mopper (rag)   |      | 1                                  |
|    | Scrubbing brush  |      | 1                                  |
|    | cordonia ordan   | -    | 1                                  |
| 2. | BEDDINGS   |      |                                    |
|    | Mattress   |      |                                    |
|    | Blanket  | -    | 1                                  |
|    | Bed sheets   | -    | 1                                  |
|    |  | •    | 1 pair                             |
|    | Night pyjama   | -    | 1                                  |
|    | Mosquito net   | •    | 1                                  |
|    | Mat  | -    | 1                                  |
|    | Torch  | -    | 1                                  |
|    | Macintosh (for bed wetters)  | -    | 1                                  |
| 3. | DRESSING   |      |                                    |
|    | Uniform shirts   |      | 2)                                 |
|    | Uniform short / trouser  | •    | 2                                  |
| ** | Hostel Trouser   | -    | 2                                  |
|    | House T-shirt  | •    | 1 (To be provided at school)       |
|    | House 1-shift  | -    | 1 }                                |
|    | Red plain T-shirt (Brought from hom  | (00  | 2                                  |
|    | Vests (Black or white plain)   | 10)- | 2                                  |
|    | Under wears  |      | 5                                  |
|    | School shoes (black)   | •    |                                    |
|    | Sandals  | •    | 1 pair                             |
|    | Sandais  |      | 1 pa <b>i</b> r                    |
| 4. | Re-usable masks  |      | 3                                  |
|    | The state of the s |      | 3                                  |

# OTHERS: Plate, Cup, Fork & Spoon, Flask, Water bottle, flat iron Container, Pant Peg.

#### NB:

This list of requirements should be brought back at the beginning of the term and the items will be inspected. Students' items should be labelled where possible.

## WAMPEEWO NTAKKE SECONDARY SCHOOL MEDICAL FORM

NOTE. To be filled by a medical doctor from Forum for Health Change Medical Centre – Gayaza Road (Opposite the school)

| Name of student: .            |                   | Class:   | Stream |   |
|-------------------------------|-------------------|----------|--------|---|
| Term:                         | Year <sup>-</sup> | <u>i</u> |        |   |
| B/S                           |                   |          |        |   |
|                               |                   |          |        |   |
| Widal                         |                   |          |        |   |
|                               |                   |          |        |   |
| HCG                           |                   |          |        |   |
|                               |                   |          |        |   |
| Chest                         |                   |          | ••••   |   |
|                               |                   |          |        |   |
| Ophthalmology ·               |                   |          |        |   |
|                               |                   | ••       |        | • |
| Dental:                       |                   |          |        |   |
|                               |                   |          |        |   |
| A                             |                   |          |        |   |
| Any chronic illness or allerg | jies? Please s    | specify  |        |   |
|                               | · /               |          |        |   |
| General notes:                |                   |          |        |   |
|                               |                   |          |        |   |
| Name of doctor                |                   | S        | tamp   |   |
| Signature                     |                   | D        | ate    |   |
|                               |                   |          |        |   |
| Parent's Tel. Contacts.       |                   | 1        |        |   |